

INDIAN CREEK C.U.S.D. #425  
NEWSLETTER  
JULY 2011

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Indian Creek Community Unit School District #425 will begin the new school year for all first grade through high school students on Friday, August 12, 2011. Kindergarteners will start on Tuesday, August 16. We are pleased to welcome all students back to school and are providing the following information so students will be prepared to assume work on the first day. The first day of school will be a full day. School begins at 8:25 a.m. School is dismissed at 3:10 p.m. for high school and middle school students and 3:15 p.m. for Waterman and Shabbona Elementary students. Students should have appropriate supplies when they arrive on August 12.

PHYSICALS: Physicals are needed for incoming kindergarten, sixth grade, and freshman students as well as students who are new to the district and have moved in from out of state or who have never attended a public school before. Physical forms are available at the high school office. These physicals need to be turned in before practice begins on July 25 for middle school softball, August 1 for middle school baseball, August 10 for high school golf, soccer, and volleyball and middle school soccer and volleyball. Freshman athletes can use their school physical also as their athletic physical. HOWEVER, AN ATHLETIC PHYSICAL CANNOT BE USED AS A FRESHMAN PHYSICAL. The first day of golf practice will be Wednesday, August 10 from 9 a.m.-noon at Indian Oaks Country Club. All golfers will need a physical and athletic fee paid before they can practice.

MANDATORY ATHLETE/PARENT MEETING: There will be a mandatory athlete/parent meeting for all middle school and high school athletes and their parents on Wednesday, July 27 at 7 p.m. in the high school gym. If you have any questions, please contact Ehren Mertz, Athletic Coordinator at 815/824-2197 or email at [emertz@ictwolves.com](mailto:emertz@ictwolves.com)

HIGH SCHOOL STUDENTS NEW TO THE DISTRICT: Those high school students who are new to the district (just moved in – not incoming freshmen from the middle school) should call the school at 815/824-2197 as soon as possible to make arrangements to come in and set up a schedule. NEW STUDENTS SHOULD NOT WAIT UNTIL THE MASS REGISTRATION DAY. Schedules are time-consuming and there won't be enough quality time to devote to new students on the mass registration day. Many classes are full so the sooner a schedule can be made, the better.

REGISTRATION: Mail-in registration packets have been sent out for the middle school and both elementary schools with instructions on registration procedures. High School packets and student schedules will be mailed the week of July 18. IF YOU DON'T RECEIVE A PACKET BEFORE JULY 29 CONTACT THE HIGH SCHOOL OFFICE AT 815/824-2197 OR COME IN. AFTER AUGUST 15 THERE WILL BE A \$5.00 FEE FOR EACH SCHEDULE CHANGE AT THE HIGH SCHOOL UNLESS THE CHANGE IS MADE BY THE OFFICE. School phone numbers are Shabbona

Elementary 815/824-2122, Waterman Elementary 815/264-3351, Indian Creek Middle School 815/264-7712, and Indian Creek High School 815/824-2197. Secretaries at the elementary and middle schools do not begin working again until the last week in July. Walk-in registration for the middle school, Waterman and Shabbona Elementary is Tuesday, August 2 from noon until 8 p.m. and Wednesday, August 3 from 8 a.m. until noon. High School registration is Tuesday, August 2 from 9 a.m. until noon and 5 p.m. until 7 p.m. IF YOU DO NOT HAVE ANY QUESTIONS OR CHANGES TO YOUR SCHEDULE, YOU DO NOT NEED TO COME TO REGISTRATION. YOU ARE ENCOURAGED TO MAIL IN YOUR REGISTRATION FEES AND OTHER MATERIALS. SCHEDULE CHANGES ARE TO BE SUBMITTED IMMEDIATELY. SCHEDULE CHANGES WILL BE EXTREMELY LIMITED AND DECIDED UPON A CASE-BY-CASE BASIS.

Mr. Lindley, Guidance Counselor, will be here during registration.

**(PLEASE NOTE THAT THE PARKING STICKER (FOR JUNIORS AND SENIORS ONLY), ATHLETIC FEE, AND LUNCHEAS ARE NOT INCLUDED IN THE BILL YOU WILL RECEIVE IN YOUR REGISTRATION PACKET. PLEASE MAKE OUT A SEPARATE CHECK FOR THESE ITEMS IF YOUR STUDENT WILL BE DRIVING OR PARTICIPATING IN ATHLETICS.)**

PRE-REGISTRATION IS REQUESTED: Fees are due at the time of registration. Parents/guardians are asked to bring or mail the student(s) social security number, birth certificate (if we do not have a copy on file), and the following information for registration/emergency cards: emergency phone number, mother's, father's or guardian's place of employment, address, and phone number. Also if you have moved or changed phone numbers or have a cell phone number, we will need that information. We also need post office box information rather than a street address if applicable.

INSURANCE: Indian Creek is an eligible member of the Workers' Compensation Self-Insurance Trust (WCSIT). Student accident coverage will be provided for the 2011-12 school year for each enrolled K-12 student. You will receive a brochure that describes this coverage provided at no cost to you through the school district's participation in WCSIT. No enrollment is necessary for the school time student accident coverage. THIS INSURANCE IS ACCIDENT COVERAGE ONLY AND WILL NOT REPLACE YOUR CURRENT HEALTH INSURANCE. Optional coverage can be purchased by reading the brochure. Those wishing to purchase additional coverage should mail the form and check directly to the insurance company.

P.E. UNIFORMS: P.E. shirts will be sold at both the middle school and high school for \$6 each. Black shorts (with no writing on them) are available at any sporting goods store. All middle school and high school students are required to wear uniforms. If the student has a red shirt and black shorts from last year they will be allowed to wear them to p.e. A pair of shoes to be worn only on the gym floor is also required.

SPORTS PHYSICALS: The Kish Health Family and Specialty Care in Waterman is offering a special on sports physicals for \$40 for the month of July only! Appointments are required. Parents must accompany the child (if under the age of 18) or have a signed

letter of consent from the parent or legal guardian giving permission to Kish Health for medical care. The sports physical forms must be completed and signed by both parent and student. The \$40 cost must be paid at the time of the service. Any further tests or immunizations required would be at extra cost and may require an additional appointment. Time slots are limited so call 815/264-3484 to make an appointment.

VISION EXAMINATIONS: All children enrolling in kindergarten and any student enrolling for their first time in a public, private, or parochial school shall have an eye examination.

- Each such child is to present proof of having been examined by a physician licensed to practice medicine in all its branches or a licensed optometrist within the previous year before October 15 of the school year. If the child fails to present proof by October 15, the school may hold the child's report card until either (a) the child presents proof of a completed eye examination or (b) the child presents proof that an eye exam will take place within 60 days after October 15.
- This requirement may be waived for children who show an undue burden or a lack of access to a physician licensed to practice medicine in all its branches who provides eye exams or to a licensed optometrist. Moreover, parents or legal guardians who object to eye exams on religious grounds shall not be required to submit their children to the eye exam if such parent or legal guardian presents to the appropriate local school authority a signed statement of objection, detailing the grounds for the objection.

DENTAL EXAMINATIONS: All children in kindergarten, second, and sixth grades, or in an Illinois school for the first time must present proof of having been examined by a licensed dentist in accordance with rules adopted by the Illinois Department of Public Health.

INSUFFICIENT FUND CHECKS: The following will occur whenever any individual writes a check to the Indian Creek School District which is not honored upon presentation to the respective bank or other depository institution for any reason:

1. The Superintendent or designee will contact the individual by telephone as soon as the check is returned to the District. The individual will be asked to pay the returned check and the \$25 returned check fee.
2. If the amount due is not paid after initial contact, the Superintendent or designee will send a letter by certified mail, return receipt requested, demanding payment within 30 days of mailing the letter.
3. If the amount due is not paid within 30 days of mailing the demand letter, the Superintendent or a designee will contact the school attorney for further collection action.

This is policy 4:45-R of the Indian Creek Board of Education.

FROM THE ATHLETIC COORDINATOR: We are fast approaching the beginning of the 2011-2012 sports seasons, so it's time to get out some information for everybody interested. The middle school softball team will kick off the school sports season with their first practice on Monday, July 25. Middle school baseball will begin on Monday,

August 1. All other sports (middle school and high school) will start practicing on Wednesday, August 10. Times and places for practices will be posted on the [www.ictwolves.com](http://www.ictwolves.com) website when they become available.

There will be a mandatory sports information meeting on Wednesday, July 27 at 7:00 p.m. in the high school gym for all high school and middle school parents and athletes for the entire 2011-12 school year. We will be discussing any changes in the handbooks and key points to the athletic department. You will also be able to sign and turn in your athletic paperwork and turn in your fees for the fall season.

The fees for the 2011-12 school year have changed. Please see the chart below:

ICMS

First sport - \$50 per athlete  
Second sport - \$40 per athlete  
Third sport – no charge per athlete  
Fourth sport – no charge per athlete

ICHS

First sport - \$60 per athlete  
Second sport - \$50 per athlete  
Third sport – no charge per athlete  
Fourth sport – no charge per athlete

Also, please remember that in order to practice, all athletes need a current physical or you will not be able to practice or participate. You may not play in any competitions until your fees and athletic paperwork are turned in.

If you did not fill out the sports interest survey during the school year, please fill out the online form ASAP. We use this information to build rosters and better prepare for each season. You can find the online form at [www.ictwolves.com/survey.htm](http://www.ictwolves.com/survey.htm).

If you have any questions, please feel free to contact the athletic office at 815/824-2197 or via email at [emertz@ictwolves.com](mailto:emertz@ictwolves.com). Thank you and GO T-WOLVES!!!

STRENGTH AND CONDITIONING FACILITY: The Indian Creek Strength & Conditioning facility opened for the 2011/12 season on Monday, July 11. The summer hours will be 9:00 a.m. to 10:30 a.m. on Monday, Wednesday, and Friday. Have a good summer.  
Coach Sebastiano

HIGH SCHOOL GOLF NEWS: Any boys/girls going out for golf: There will be open driving range at Indian Oaks Country Club every Wednesday at 5:00 p.m. until school starts.

DISCLOSURE OF FEDERAL PARTICIPATION (STEVENS AMENDMENT): Projects or programs funded in whole or in part with federal grant money must credit the federal government for the federal government's portion of the financial support. This notice informs the public that the use of federal dollars in Indian Creek Community School District #425 meets the Stevens Amendment requirement. Staff development opportunities, resource purchases and personnel have been funded in whole or in part with federal entitlement dollars.

PARENTS RIGHT TO KNOW (NCLB): The No Child Left Behind Act of 2000 requires all Title I schools to notify parents of all children in all Title I schools that they have the right to request and receive timely information on the professional qualifications of their child's classroom teachers. Upon request, information provided includes: 1) whether the teacher has met state qualifying and licensing criteria for the grade levels and subject areas in which the teacher is teaching; 2) whether the teacher is teaching under emergency or other provisional statute through which state qualification or licensing criteria have been waived; 3) the baccalaureate degree major of the teacher and any other graduate certification or degree held by the teacher, including the field of discipline of the certification or degree; and 4) whether the child is provided services by paraprofessionals and if so, their qualifications. Should you wish to make a request, please make that request to the school office and the information will be available within ten days. Because of privacy issues, no personal information about an individual will be provided.

NEWSLETTER REQUESTS: The Indian Creek School District newsletter can still be read online at indiancreekschools.org. Find the district webpage and select Newsbrief on the left menu. Special newsbriefs will still be mailed to the entire district population especially the "back-to-school issues". If you would like to receive a hard copy (and haven't already contacted the district office last school year) or if you were on the list from last year and no longer wish to receive a hard copy, you can call Mrs. Loes at 815/824-2197, FAX your information to her at 815/824-2199, or mail in your information on the form below:

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\_\_\_\_ Please send me the Newsbrief: (I didn't request a copy last school year)

Name \_\_\_\_\_

Address \_\_\_\_\_

Please return to Mrs. Gail Loes, Indian Creek C.U.S.D. #425, 506 S. Shabbona Road, Shabbona, IL 60550 by MONDAY, SEPTEMBER 12, 2011.

SENIORS PICTURES JULY 14 & 15: Pictures for the senior yearbook pages will take place on July 14 and 15 in the high school library. Students will receive a mailer from Prestige Portraits requesting that they call and make an appointment. It is free to take a yearbook picture, but you must get your picture taken by Prestige Portraits to appear in the senior section of the yearbook. For more information visit <http://www.prestigeportraits.com> or call 815-636-9832. Retakes for pictures will take place on October 7.

CAMPBELL'S SOUP LABELS: A reminder to start saving labels from Campbell's soups, Swanson products, V8 products, Franco-American products, Prego spaghetti sauce, Pace Picante sauce, and Pepperidge Farm products. Both elementary schools in the district redeem these labels for educational purposes. There is also a box at Wisted's Country Market in Shabbona to place the labels.

CAPS FOR CASH PROGRAM: Shabbona Elementary saves the caps for cash milk caps from Swiss Valley milk and orange juice products. There is a collection box at Wisted's Country Market in Shabbona to place the caps.

LABELS FOR EDUCATION: Both elementary schools are also saving Labels for Education from cereals.

MARKET DAY: Both elementary schools have Market Day, which is a monthly program in which families or individuals may purchase frozen or fresh food products. Contact Shabbona Elementary or Waterman Elementary schools for more information.

FRESHMEN ORIENTATION: Freshman orientation for all freshmen and their parents/guardians will be on Thursday, August 11 at 6:30 p.m. in the high school gym.

E.P.A. ASBESTOS NOTICE: Indian Creek School District #425 has an asbestos management plan. It is available for public inspection at the school district office at 506 S. Shabbona Road in Shabbona.

OMEGA PEST CONTROL DATES: The buildings are usually sprayed the last Wednesday of the month when children are not in session.

BULLYING POLICY: Indian Creek C.U.S.D. #425 has a board policy on bullying. It is policy 7:180 and is available online (along with other board policies) at [www.indiancreekschools.org](http://www.indiancreekschools.org)

THANK YOU: Thanks to everyone who made this year's Indian Creek Education Foundation golf outing fundraiser a great success! We appreciate your support and donations.

BUS ROUTES: Bus routes will be the same times as last year. Students should be ready and waiting for the bus 5-10 minutes early. Students new to the district who are eligible for bus transportation or those who have moved and were on a bus route and are eligible for bus transportation should contact the school their child will be attending on or after August 5. The bus drivers will be calling new students after August 9 with the time the bus will be arriving. Middle school and elementary school students riding the shuttle from the high school to Waterman should be at the high school by 8 a.m. if they are not regular route bus riders. High school students riding the shuttle from the middle school to the high school should also be at the middle school by 8 a.m.

FROM THE TRANSPORTATION DEPARTMENT: Parents/guardians: If you have children riding buses or vans in our transportation system and you need to give your bus driver a message, you may call Coral Sanders, Transportation Coordinator at  
815/739-6177

and leave a message on the voice mail if she doesn't answer. If you need to let your bus driver know that your child will not be needing a ride in the morning, please call Coral

BEFORE 6:30 A.M. If a message is left after 6:30 a.m., we cannot guarantee that the driver will be notified in time. Please give your child's name and address and also the bus number and driver's name. This is for ALL bus routes plus van routes.

Also, be informed that other students may not ride with friends on a bus unless it has been approved by the bus driver and the office of the student's home school at least 24 hours in advance. The driver must also have a permission slip written and signed by a parent before a child will be permitted to ride. Several of our buses do not have the extra seating space so it is imperative to check with the bus driver.

### **Honored Guest Extends Special Awards to Mrs. Witzig, Mrs. Anderson, and WES**

On the morning of Friday, April 29<sup>th</sup>, we were honored to have a visit and presentation from District 425 alumnus **Lieutenant Colonel Christopher Cox**, Commander of the 2<sup>nd</sup> Chemical Battalion, Ft. Hood, Texas. Lt. Col. Cox is the son of our Custodian, Mrs. Su Cox, and our assistant cook, Mr. Jim Cox. On behalf of the United States Army, Lt. Col. Cox thanked our school for many years of service projects/care packages sent to soldiers serving overseas, including those in battle zones. He expressed additional gratitude toward the long-term annual recognition projects designed to honor our local veterans. It was an extremely exciting surprise was when he called **Mrs. Pat Witzig** and **Mrs. Susan Anderson** forward to receive the **Achievement Medal for Civilian Service** for their many years of devotion as the predominant organizing forces behind our school's many contributions to our Armed Forces. Additionally, he presented WES with a **Battalion Coin and Certificate of Achievement** "for extraordinary support to our Airmen, Soldiers, Sailors, and Marines." The certificate went on to state, "Your efforts have inspired our service members to persevere through harsh and hazardous times. Your contributions have truly made a difference in the quality of life of these men and women. We are forever in your debt." WES proudly thanks all of the students, families, faculty, and community members who have assisted us in these civic efforts over time. We are also deeply appreciative that such a high-ranking officer as Lt. Col. Cox has taken time out of his busy schedule and burdensome responsibilities to extend thanks and recognition to Mrs. Witzig, Mrs. Anderson, and our school. Thank you, Lt. Col. Cox and congratulations, Mrs. Witzig and Mrs. Anderson!



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INDIAN CREEK HIGH SCHOOL  
2010-2011 2<sup>nd</sup> SEMESTER HONOR ROLL

Honor Roll 3.00 – 3.49 GPA

Freshman

Kenneth Harper  
Justin Hatfield  
Shayla Koehler  
Samantha Mosley  
Savannah Phillips  
Lea Ward  
Devin Witek

High Honor Roll 3.50 – 4.00 GPA

Freshman

Dayna Anderson  
Kailyn Buchholz  
Katherine Drendel  
Megan Flewellyn  
Lauren Frances  
Jenni Fredrickson\*  
Katelyn Fredrickson  
Garrison Govig  
Kirsten Herrmann  
Nolan Hickey  
Taylor Johnson  
Kayla Kauffman  
Kristen McRoberts  
Desiree Mendoza  
Stephen Muetze  
Garrett Post

Sophomores

Jacob Bjerneby  
Nicole Goodrich  
Shayne Phillips  
Tyler Reynolds  
Christina Sommerfield  
Kayla VonBergen  
Alanah Wieseler

Sophomores

Alyssa Arends\*  
Kortnie Berg  
Dallas Boehne\*  
Alexandria Corriveau\*  
Michaela Cowan  
Sarah Faivre  
Virginia Filicetti  
Khloe Gordon\*  
Kristen Hauck  
Mitchell Lave\*  
Megan Malone  
Emily Rueff\*  
Ariel Russell  
Riley Ryburn  
Kathryn Thuestad\*  
Ellen Witte\*  
Emily Wittke

Juniors

Kendal Baker  
Allison Bretzing  
Christian Deutsch  
Megan Drendel  
Dana Duriavich  
Carole Fleetwood  
Deanna Francis  
Megan Govig  
Ivan Harvell  
Jared Landsteiner  
Joseph Miller  
Brittany Sandine  
Sarah Schilling  
Breanna Seaney  
Brittany Simmons  
Alan Suiter  
Amy Taylor  
Kye Witek  
Zachary Woodbury  
Michael Young

Seniors

Lauren Anderson  
Hannah Bialas  
Alex Bremner  
Catelyn Bennett  
Joanne Craig  
Brandon Creed  
Emma Espe  
Kirsten Hallock  
Thomas Kallas  
Jacquelyn Prestegaard  
Brittany Seldal  
Gretchen Tyler

Juniors

Emily Bergstrand  
Megan Boldt  
Josh Elliot  
Kalia Foster  
Claire Goodrich  
Morgan Haas  
Andrew Hall  
Sarah Korhnak  
Nicole Mucha  
Emilee Myers  
Sara Sanderson  
Jessica Shroka  
Kristen Westbrook  
Deanne Winterton  
Amanda Woodbury

Seniors

Ian Anderson  
Andrew Barkei  
Kathleen Chester\*  
Alex Cultra  
Alex Dolister\*  
David Drendel\*  
Jordan Flewellyn  
Tyler Foster  
Natalie Harper  
Calvin Herrmann  
Joshua Johnson  
Matthew Kyler  
Leslie Latimer\*  
Clayton Peterson\*  
Matthew Reynolds\*  
Seth Sanderson\*  
Anna Stiker  
Cameron Wallace  
Steven Wessels\*

\*4.0 GPA

**Shabbona Elementary School Supply List 2011/2012**  
**Please Mark all items with name**

**Kindergarten**

8 boxes of CRAYOLA crayons (8 colors, regular size, basic colors only!!)  
 1 pair of FISKARS scissors with rounded ends  
 1 whiteboard/dry erase board 2- sided ruled & plain 9"X12"  
 1 dry eraser  
 7 dry erase **BLACK** markers  
 watercolor paints  
 3 packages of pencils pre-sharpened  
 3 ELMER'S glue bottles  
 1 plastic pocket folder with clasps  
 1 pair of tennis shoes for P.E. (please consider Velcro)  
 2 large boxes of Kleenex  
 2 containers of Antibacterial hand wipes  
 1 container of playdough  
 4 glue sticks  
 1 gallon size box Ziploc freezer bags  
 1 quart size box Ziploc freezer bags  
 1 old shirts for painting/projects  
 1 regular backpack please. NO handles or wheels they do not fit in the lockers.

Bring all items on Kindergarten screening day. You may also want to consider keeping an extra set of clothes here at school to keep in the locker, you never know! The only items that need to be labeled with a name are- backpack, notebook, folder, P.E. shoes, paint shirts, scissors & dry erase board- ALL other items will be shared and will just cause confusion if labeled with a name. Thank You!

**First Grade**

1-1 in. durable blue 3 ring binder  
 2-24 ct. Crayola crayons  
 2-8 ct. washable markers classic colors conical tip  
 36 No. 2 pencils sharpened  
 2-4 oz. Elmer's school glue  
 1 small pointed Fiskar scissors  
 2- boxes Kleenex  
 1 box watercolor paints  
 1 9X12 dry erase board  
 5 black dry erase markers EXPO Chisel tip low odor  
 1 quart size sealable storage bags  
 4 Elmer's small washable glue stick  
 1 box gallon sized zip-lock freezer bags 15 count  
 4 plastic 2 pocket folder with fastener  
 2 med. pink erasers  
 1 yellow highlight marker  
 1 pencil box  
 2 containers Antibacterial wipes 40 count

**P.E. SUPPLIES- ALL STUDENTS**  
**Gym shoes marked with name**

**\*Brand names, when they appear, represent the specific products that have been recommended for inclusion in the School Tool Box kits. Consumers are free to substitute other brands when necessary.**

**Shabbona Elementary School Supply List 2011/2012**  
**PLEASE MARK ALL ITEMS WITH NAME**

**Second Grade**

2-24 ct. Crayola crayons  
8 washable crayola markers classic colors  
24 No. 2 pencils sharpened  
4 red pencils  
1 pointed scissors  
7 oz. Elmer's glue  
2 med. pink erasers  
1-8 count full length colored pencils  
1-2 pocket folder any color w/o clasp  
2-2 pocket folder with clasp- yellow plastic  
2 boxes Kleenex  
2 containers Clorox wipes  
1 spiral notebook- 70 page  
2 glue sticks  
1 -3 ring 1 inch binder  
4 black EXPO dry erase markers  
1 pencil box

**Third Grade**

8 washable crayola markers classic  
8 full length colored pencils  
4 washable glue sticks  
24 ct. crayons  
36 No. 2 pencils sharpened  
2 pink erasers  
200 sheets wide lined loose leaf paper  
5 spiral notebooks 70 pages  
3 red lead pencils  
3 boxes Kleenex tissues  
2 containers Clorox wipes  
1 pair pointed scissors  
4 black dry erase markers- EXPO (No low ODOR) chisel tip  
5 pocket folders no clasp  
ruler  
Pencil Box  
Index cards ruled 4x6 - 100

**ART SUPPLIES FOR ALL STUDENTS:**

**Paint shirt**

**MUSIC SUPPLIES FOR 3<sup>rd</sup>/4<sup>th</sup> only**

**1 container Clorox wipes and 1 pocket folder**

**P.E. SUPPLIES FOR ALL STUDENTS:**

**Gym Shoes marked with name**

**Fourth Grade**

1 containers Clorox disinfectant wipes  
1 box 8 count full length colored pencils  
48 No. 2 pencils  
1 box Crayola crayons  
1 large pink eraser  
250 sheets wide lined paper  
1 in. 3 ring binder with dividers  
1 box Kleenex tissues  
scissors  
4 oz. Elmer's glue  
8 ct. washable markers classic colors  
12 in. ruler standard/metric  
4 spiral notebooks assorted colors  
4 red pencils  
4 glue sticks  
8 plastic folders w/ clasps assorted colors  
1 pkg. 3X5 index cards  
1 clipboard

**Fifth Grade**

12 #2 lead pencils  
1 med. pink eraser  
1 bottle school glue  
3 glue sticks  
150 count wide lined loose leaf paper  
12 in. ruler standard/metric  
gym shoes  
1 large box Kleenex  
1 container Clorox wipes  
scissors  
8 colored pencils  
8 classic markers  
1 pkg. 3X5 lined notecards  
2 black or blue erasable pens  
1 yellow highlighter  
1 each red, green, yellow, blue pocket folder with prongs  
1 each red, green, yellow, blue, spiral notebooks  
pencil box  
4 color EXPO Dry Erase markers  
2 Sharpie black fine point markers  
2 Sharpie extra fine black marker  
2 -2 pocket folders any color  
1 small hand held pencil sharpener  
\*A dictionary for home use would be helpful.

## 2011-2012 Waterman Elementary School Supply List

**\*Kindergarten parents: Please bring all supplies to classroom when student comes in for ISEL testing.**

<b>Supply (Lbl means label the item)</b>	<b>*KDG</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>
“Stretch” SPACEMAKER box (13 x 5.25.x 2.5)				1		1
3 ring binder 1 ½ “	1 Lbl					
3 ring D-ring binder 2”						1
3 ring binder 2”						
(Clorox) wipes container	8	4	6	4	2	2
Backpack without wheels	1					
Beach towel for rest time (mark w/name)	1					
Binder 2” with front view						
Clipboard (regular size)			1			1
Colored pencils, box of <b>pre-sharpened</b>		1	1			
Composition Book 9.75 x 7.5 “ 100 sheets	1			1	1	1
Crayola colored pencils (24 count) (classic colors)				1	1	1
Crayola crayons ( <b>box of 8 or 16</b> )	8					
Crayola crayons Box of 24		2	2	1		
Crayola WASHABLE markers, box of 8 <b>thick</b> , classic colors	1 Lbl	2	1	1	1	1
Crayola WASHABLE markers, box of 8 <b>thin</b> , classic colors		2	1	1	1	1
Dry erase markers (black)	1		1			
Elmer’s All-Purpose glue bottle <b>4 oz</b>	1					1
Elmer’s All-Purpose glue bottle <b>8 oz</b>				1	1	
Expo fine point dry erase, low odor markers, 4 colors				1	1	1
Filler paper 200 count wide rule				1	1	2
FISKARS scissors 7”		1 Lbl	1 Lbl	1	1	1
Germ X Original Hand Sanitizer w/pump 8 oz.				1	1	
Glue stick	14	15	12	2	1	4
Gym shoes (clean-need not be new) ( <b>mark w/name</b> )	1 Velcro	1 Lbl	1 Lbl	1	1	1
Index cards 3 x 5 ruled (100 count)				1	1	2
Kleenex (large box)	2	2	2	3	2	2
Old shirt for painting (mark w/name)	1 Lbl					
<b>Papermate pre-sharpened #2 pencils (12-24) count</b>	2 pkgs					
Pen (black erasable)				3	3	
Pencil Box 8.5L x 5.75W x 2.5H					1	
Pencil sharpener (plastic)		1 Lbl	1 Lbl	1	1	1
Pencils #2 (Box of 24 <b>pre-sharpened</b> )		1	1	2	2	2
Pen (red) or Red pencil for 5 <sup>th</sup> grade				2	2	2
Pink Pearl eraser		1	2	1	1	1
Play Doh Brand (different colors)	2					
Pocket folders	4 Lbl			1-Fun one	1Fun One	
Pocket folder (1 blue, 1 red, 1 green, 1 yellow, 1 purple)				1	1	
Pocket folder (1 blue, 1 red, 1 green, 1 yellow, 1 purple) with holes for binder use						1
Post-It 2 x 2”						1
Post-It 3 x 5”					1	
Ruler (metric & standard, cm/in)				1	1	1
School box, small plastic						
Sharpie marker, Extra fine point black				1	1	1
Sharpie marker, Fine point black				1	2	
Spiral notebooks		1 Lbl	1 Lbl			
Spiral notebooks (1 blue, 1 red, 1 green, 1 yellow, 1 purple)				1	1	1
Watercolor paints	1 paint set					
Yellow highlighter	1			1	2	1
ZIPLOC Sandwich and gallon bags (large count)	1 each	1 Quart box				

### School Supply List **Disclaimer**

*Brand names, when they appear, represent the specific products that have been recommended for inclusion in the School Tool Box kits. Consumers are free to substitute other brands when necessary.*

## INDIAN CREEK CUSD #425 FEES FOR 2011-2012

Area	School Level	2011-2012 fee
Textbooks	K-5	\$70
Textbooks	6-8	\$65
Textbooks	9-12	\$75
IVVC	11-12	\$100 per semester
IVVC student texts and materials	11-12	At cost
Technology fee	K-5	\$15
Technology fee	6-8	\$20
Technology fee	9-12	\$20
Graduation fee	8	Per cost (\$20)
Planner	6-8	\$4.25
Lock	6-8	\$5.50
PE shirts	6-12	\$6.00 (for 6 <sup>th</sup> graders, new middle school students or replacement shirts)
Locker	9-12	\$5
Assignment notebook	9-12	\$3.00 per year
Vocab. book/project fee	6-8	\$12.70
Vocab. book and English writing guide	9, 10, 11, 12	\$33.95
Band/choir uniform cleaning fee	6-8	\$15
Band/choir uniform cleaning fee	9-12	\$25
Band instrument rental	K-5	\$50 per semester
Band instrument rental	6-8	\$50 per semester
Band instrument rental	9-12	\$50 per semester
Kindergarten snack fee	K	\$40
Lunch	K-5	\$2.25
Lunch	6-8	\$2.45
Lunch	9-12	\$2.45
Lunch	Adult	\$3.00
Milk	K-5	30 cents
Milk	6-8	30 cents
Milk	9-12	30 cents
Driver education	10	\$100 per semester
Foods I & II	9-12	\$25 per semester
Clothing I & II	9-12	\$10 per semester
Keyboarding	9-12	\$12 per year
Accounting I	9-12	\$35 per year
Accounting II	9-12	\$34 per year
Cabinetry	9-12	\$40 per year
Millwork	9-12	\$40 per year
Intro. to building trades	9-12	\$40 per semester
Other industrial arts projects	9-12	At materials costs
Industrial arts	6-8	\$5

Agriculture lab	9-12	\$25 per year per course
FFA dues (if enrolled in a vocational agriculture class)	9-12	\$10 + (potential increase-- pending national notice)
Art I, II, III, IV	9-12	\$20 per year per course
Ceramics	9-12	\$25 per semester
Art painting I, II, III, IV	9-12	\$18 per year
Office publishing	9-12	\$12 per year
Web design	9-12	\$12 per year
Information processing	9-12	\$12 per year
Introduction to technology	9-12	\$40 per year
Word processing	9-12	\$12 per year
Advanced word processing	9-12	\$12 per year
Spanish 1, 2, or 3 workbooks	9-12	\$10 year
Government workbook	9-12	\$7.50 per semester
First Aid/CPR lab fee	9-12	\$10 per semester
Parking sticker	10-12	\$50 per year
Activity fee	9-12	\$15 per year
Athletic fee (to play)	6-8	\$50 for the first middle school sport per student. \$40 for every 2nd middle school sport per student. There is no charge for any 3 <sup>rd</sup> and after middle school sport per student.
Athletic fee (to play)	9-12	\$60 for the first high school sport per student. \$50 for every high school sport per student. There is no charge for any 3 <sup>rd</sup> and after high school sport per student.
Athletic passes (to attend)	9-12	\$25/adult/volley-ball; \$25/adult/boys basketball; \$25/adult/girls basketball; \$45/adult/boys & girls basketball; \$90 family pass for all athletic events

# CCC - COMMUNITY CONCERN FOR CHILDREN

## \* \* \* Parent Club Needs Your Help \* \* \*

**VOLUNTEERS ARE NEEDED** to assist the CCC (Indian Creek Community Concern for Children) to sponsor events and activities throughout the school year at the High School and Middle School.

We encourage all parents to attend our meetings and become involved. There are many ways that you can contribute to this organization, and we will appreciate any help that you can give. Please indicate on this sign-up sheet any activities in which you are willing to help, and **RETURN IT WITH YOUR REGISTRATION MATERIALS TO THE MIDDLE SCHOOL OR HIGH SCHOOL OFFICE**. A member of the organization will contact you later with more information, so please include your name, phone number and email address. The officers of the CCC thank you for your support.

**We hope to see you at a meeting!! They start at 7:00 p.m. on the fourth Monday of the month (when school is in session) in the Middle School Cafeteria.**

I would like to help with the following CCC activities:

\_\_\_\_ CCC Auction (help with contacting prior donors, set up on Saturday and/or work on Sunday)

\_\_\_\_ American Education Week (November)

\_\_\_\_ Teacher Appreciation Week (May)

\_\_\_\_ Freshman Orientation at the High School - (provide 2 dozen cookies)

\_\_\_\_ 6<sup>th</sup> Grade & New Student Orientation at the Middle School (provide 2 dozen cookies)

\_\_\_\_ Chaperone Middle School Dance    Fall    Winter    Spring    Any    (Circle One)

\_\_\_\_ Help with Middle School Book Fair (Late October)

\_\_\_\_ Provide baked goods or other food items when needed at the Middle School or High School.

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**Name of Volunteer**

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**Phone**

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**E-mail address**



## IC SPORTS BOOSTERS NEED YOUR HELP

All Indian Creek parents of **Middle School** and **High School** students are welcome to join the IC Sports Boosters. We usually meet the first Wednesday of each month at the High School from 7pm-8pm.

If you can't make the meetings we still need **VOLUNTEERS** to assist the IC Sports Boosters with events throughout the school year.

The money earned by the Sports Boosters goes to Middle School and High School sports. We help to buy equipment for the teams that the school does not cover. We supply the cake, flowers and awards for awards nights. We supply the referees and trophies for some of the tournaments.

Please sign up for any of the following activities you would be interested in helping with.

\_\_\_\_ Concessions at ICMS

\_\_\_\_ Concessions at ICHS

\_\_\_\_ Sell Wolf wear at ICMS events

\_\_\_\_ Sell Wolf wear at ICHS events

\_\_\_\_ Host hospitality room for High School events  
(Supply food, setup, and cleanup)

\_\_\_\_\_  
Name of Volunteer

\_\_\_\_\_  
Phone

\_\_\_\_\_  
E-mail address

For more information contact Deb Faivre at 815-762-4830  
or Ginger Browder at 815-751-5441.